

**THE UNIVERSALISM OF HUMAN RIGHTS: 16 (IUS
GENTIUM: COMPARATIVE PERSPECTIVES ON LAW AND
JUSTICE)**

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The developments of the 16th century came to a head at the conclusion of the " Peace of Westphalia " in which is considered to be the seminal event in international law. If addressed, it may be through diplomacy and the consequences upon an offending state's reputation, submission to international judicial determination, [33] [34] arbitration, [35] sanctions [36] or force including war.

Aristotle did not, for example, believe in an immortal soul. He is specialized. States may also unilaterally adopt sanctions against one another such as the severance of economic or diplomatic ties, or through reciprocal action. Exempted from this legal reservation are brief excerpts in connection with reviews or scholarly analysis or material supplied specifically for the purpose of being entered and executed on a computer system, for exclusive use by the purchaser of the work.

National civil justice systems are deeply rooted in national legal cultures. States or increasingly, international organizations are usually the only ones with standing to address a violation of international law, some treaties, such as the International Covenant on Civil and Political Rights have an optional protocol that allows individuals who have had their rights violated by member states to petition the international Human Rights Committee. In contrast, positivist writers, such as Richard Zouche – in England and Cornelis van Bynkershoek – in the Netherlands, argued that international law should derive from the actual practice of states rather than Christian or Greco-Roman sources.